

05-*R*-0385

A RESOLUTION

BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE RENEWAL AGREEMENT NO. 2 WITH COMPLIANCE ENVIROSYSTEMS LLC, FOR FC-7345-01B, SANITARY SEWER EVALUATION SURVEY, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT. SAID CONTRACT SHALL BE IN AN AMOUNT NOT TO EXCEED SEVEN MILLION THREE HUNDRED FORTY ONE THOUSAND TWENTY TWO DOLLARS AND FIFTY SEVEN CENTS (\$7,341,022.57). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2J28 524001 Q38I02979999 (2004 WATER & WASTEWATER BOND FUND).

WHEREAS, the City of Atlanta (the "City") did enter into an agreement with Compliance EnviroSystems LLC, for FC-7345-01B, Sanitary Sewer Evaluation Survey on behalf of the Department of Watershed Management in an amount not to exceed Six Million One Hundred Eighty Nine Thousand Eight Hundred Forty Eight Dollars and Thirty cents (\$6,189,848.30); and

WHEREAS, said agreement contained a one (1) year base term, with two (2) one (1) year renewal options; and

WHEREAS, the City of Atlanta did enter into Renewal Agreement No. 1 with Compliance EnviroSystems LLC, for FC-7345-01B, Sanitary Sewer Evaluation Survey in an amount not to exceed Three Million Four Hundred Eighty Six Thousand Eight Hundred Twenty Dollars (\$3,486,820.00); and

WHEREAS, the contractor has performed the contracted services satisfactorily; and

WHEREAS, the City of Atlanta did execute Change Order No. 1 in an amount not to exceed Three Hundred Forty Eight Thousand Six Hundred Forty Two Dollars (\$348,642.00), to continue with the day-to-day activity and avoid compromise of the agreed upon schedule for this project; and

WHEREAS, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer have recommended Renewal Agreement No. 2 with Compliance EnviroSystems LLC, for FC-7345-01B, Sanitary Sewer Evaluation Survey in an amount not to exceed Seven Million Three Hundred Forty One Thousand Twenty Two Dollars and Fifty-seven cents (\$7,341,022.57).

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor or her designee be and is hereby authorized to enter into Renewal Agreement No. 2 with Compliance EnviroSystems LLC, for FC-7345-01B, Sanitary Sewer Evaluation Survey, in an amount not to exceed Seven Million Three Hundred Forty One Thousand Twenty Two Dollars and Fifty-seven cents (\$7,341,022.57) as negotiated by the City of Atlanta and agreed to by the contracting party.



BE IT FURTHER RESOLVED, the said Renewal Agreement No. 2 be awarded for a period of one (1) year.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is hereby directed to prepare an appropriate Renewal Agreement No. 2 for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Renewal Agreement No. 2 shall not become binding on the City, and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said contracted work shall be charged to and paid from Fund Account and Center Numbers: 2J28 524001 Q38I02979999 (2004 WATER & WASTEWATER BOND FUND).

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

March 7, 2005
March 15, 2005

2/15/2005
DOP (SMW)

RCS# 6520
3/07/05
1:38 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS 4-15

ADOPT

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 3

Y Smith	Y Archibong	Y Moore	Y Mitchell
B Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	B Willis
B Winslow	Y Muller	Y Sheperd	NV Borders

CONSENT I

05-~~7~~-0385

(Do Not Write Above This Line)

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CITY UTILITIES COMMITTEE

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CONTRACTED WORK SHALL BE CHARGED TO
AND PAID FROM FUND ACCOUNT AND CENTER
NUMBER: 2J28 524001 Q38102979999 (2004 WATER
& WASTEWATER BOND FUND).

☐ CONSENT REFER

☐ REGULAR REPORT REFER

☐ ADVERTISE & REFER

☐ 1ST ADOPT 2ND READ & REFER

☐ PERSONAL PAPER REFER

Date Referred
Referred To:

Date Referred
Referred To:

Date Referred:

Referred To:

ADOPTED BY

MAR 07 2005

COUNCIL

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee
Date
Chair
Referred To

March 1, 2005
H. J. Smith

Action
Fav, Adv, Hold (see rev. side)
Other

Members
Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)
Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)
Other

Members

MAYOR'S ACTION

Mayor's Action

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

MAR 07 2005

CERTIFIED
MAR 07 2005
MUNICIPAL CLERK